FCC FORM 690

(060) COVERAGE AND PERFORMANCE REPORT

Smith Bagley, Inc. ("SBI") has already completed construction in this SAC, and the drive test data and associated coverage files are in its FCC Form 690 Payment Request 3, which was submitted prior to the reporting period for this SAC.

During the reporting period of January 1, 2017 through December 31, 2017, SBI had not constructed in any additional census blocks within the subject Census Tract for this SAC. Therefore, it did not complete any coverage/performance testing for this SAC during the reporting period of January 1, 2017 through December 31, 2017.

TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Smith Bagley, Inc. ("SBI" or "Company") notified the relevant Tribal governments in its winning bid service area within five business days (*i.e.*, no later than March 7, 2014) after being identified as a winning bidder in the Commission's February 28, 2014 Public Notice. Specifically, the following Tribal government has been contacted: The White Mountain Apache Tribe. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to discuss with the Tribal government: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

To date, since the Company sent its initial correspondence, it has had numerous discussions with the White Mountain Apache Tribe regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification had been provided to the White Mountain Apache Tribe concurrently with the submission of the Company's Long Form Application.²

¹ See 47 C.F.R. §54.1004(d)(2). See also Tribal Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 902, Public Notice, DA 14-263 at ¶¶ 5, 25-27 (rel. Feb. 28, 2014)("Winning Bidders Public Notice"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, Public Notice, DA 12-1165, 27 FCC Rcd 8176 (2012) (Tribal Engagement Further Guidance Public Notice), pet. for recon. pending.

² See 47 C.F.R. § 54.1004(d)(3); Winning Bidders Public Notice at ¶ 27.

CERTIFICATION

I, Justin E. Hinkle, President of Smith Bagley, Inc. ("SBI" or "Company"), certify under penalty of perjury that I have read the foregoing Tribal Engagement Attachment, and that all such statements made and matters set forth therein are true and correct to the best of my knowledge, information and belief.

I further certify under penalty of perjury that the following is true and correct to the best of my knowledge, information and belief:

- 1. SBI has contacted the appropriate Tribal government in its winning bid service area, and this contact took place in a letter sent March 5, 2014, which is no later than five business days after the Company was identified by the Commission's February 28, 2014 Public Notice that it was a winning bidder in Auction 902.
- 2. In particular, the following Tribal government has been contacted by the Company: The White Mountain Apache Tribe.
- 2. In the Company's March 5, 2014 letter, the Company indicated that it was willing to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to engage in a discussion with the Tribal government regarding the issues specified in 47 C.F.R. § 54.1004(d)(1): (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.
- 3. SBI had not received a response to its letter of March 5, 2014. However, since it sent the letters the Company has had numerous discussions with the White Mountain Apache Tribe regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

Justin E. Hinkle
President
Smith Bagley, Inc.

Smith Bagley, Inc.

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules, Smith Bagley, Inc. ("SBI") submits that there are no material updates to the Project Description associated with this Study Area Code ("SAC") that was provided by SBI in its long-form application (the "FCC Form 680") filed in conjunction with its FCC Auction 901 winning bids.

To date, SBI has completed construction, and deployed its network in at least 75% of the eligible population associated with this SAC. There are no material updates with respect to network design, construction, deployment, maintenance, and budget associated with this SAC.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

| | | | FCC Form |
|----------|--|---|---|
| | | | Approved by OMB |
| Mobility | Fund | | OMB 3060-1185 |
| 1 | §54.1009 Annual Reporting | | Avg. Burden Estimate per Respondent: 18 Hours |
| Data Col | lection Form | | |
| <010× | Study Area Code | 458004 | |
| | Study Area Name | Smith Bagley, Inc. | Accepted / Filed |
| <020> | Program Year | 2018 | |
| <030> | Contact Name: Person USAC should contact | Todd Slamowitz | JUN 26 2018 |
| | with questions about this data | | Federal Communications Commission |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 7035848678 ext. | Office of the Secretary |
| <039> | | tslamowit2@fcclaw.com | |
| | Email of the person identified in data fine 4555 | | |
| | er en seuten in de seutembre de la Francisco de la Seutembre de la Constitución de la Constitución de la Const | | |
| | | | |
| <040> | Has the information required pursuant to §54.1005 | B been provided with a Form 481 filing (Y/N |] <040> 🔘 |
| | <041> Attach a description of the documents fi | led with the Form 481 reporting | <041> |
| | | | |
| | <042> Cite the Study Area Code (SAC) for the F | orm 481 reporting | <042> |
| | | | |
| | | | |
| <080 | > Tribal Lands Reporting (y/n?) (Does this study area co | over tribal lands? Yes or No) | O |

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements)

Notice to Individuals Required by the Paperwork Reduction Act of 1995 Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| (050) Carri | er Contact Form | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8 |
|---|--|---|--|
| 4040- | Study Area Code | 458004 | |
| <010> <015> | Study Area Name | Smith Bagley, Inc. | |
| <015> | Program Year | 2018 | |
| <030> | Contact Name - Person USAC should contact regarding to | his data Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person identifi | ed in data line <030> 7035848678 ext. | |
| <039> | Contact Email Address - Email Address of person identif | ied in data line <030> tslamowitz@fcclaw.com | |
| Reporting | Carrier / Mobility Fund Phase 1 Winning Bidder | | |
| <110> | FCC Registration Number | 0002354706 | |
| <111> | Filing Carrier Name | Smith Bagley, Inc. | |
| | Winning Bidder Carrier Name | Smith Bagley, Inc. | |
| <112> | Street Address (or PO Box) | 1500 South White Mountain Road | |
| <113> | | Show Low | |
| <114> | City | AZ | |
| <115> | State | | |
| <116> | Zip-Code | 85901 | |
| <117> | Telephone Number | 9285370690 ext. | |
| <118> | Fax Number | 9285379199 | |
| <119> | Email Address | jhinkle@cellularoneaz.com | |
| <120> <121> <122> <123> <124> <125> <126> | Street Address (or PO Box) City State Zip-Code | Justin B. Hinkle Smith Bagley, Inc. 1500 South White Mountain Road Show Low AZ 85901 9285370690 ext. | |
| <127> | Fax Number | 9285379199 | |
| <128> | | jhinkle@cellularoneaz.com | |
| <u>Authori</u> | zed Agent Information if no agent, indicate in this box | Todd Slamowitz | |
| <130: | • | Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| <131 | | 8300 Greensboro Drive, Suite 1200 | |
| <132 | > Street Address (or PO Box) | | |
| <133 | > City | Tysons | |
| <134 | > State | VA | |
| <135 | > Zip-Code | 22102 | |
| <136 | > Telephone Number | 7035B48678 ext. | |
| <137 | · . | 7035848696 | |
| <138 | | tslamowitz@fcclaw.com | |
| ~130 | without fixed war | _ | |

| (060) Cov | rerage and Performance Report | Ap proved by OMB OMB Control No. 3060-1185 Page 3 of 8 |
|-----------|---|--|
| <010> | Study Area Code | 458004 |
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year 01/2017 - 12/2017 | e and Performance Report.zip |
| | Coverage and Performace attachments | |

| • | <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <c1></c1> | <c2></c2> | <ය>> | <d>></d> |
|---|-----------|--|--|--|---|------------------------------------|--|--|---|---|
| | State | County | | Resident Population per Census Block | Resident Population Newly Reached by Service | Population | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performance da is uploaded (Yes/no) |
| | | | | | | | | | | |
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| | | | | ; | ee attach | <u>ed works</u> | <u>heet</u> | ļ. <u> </u> | <u> </u> | |
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| | | Populatio | tage of Total on Reached by ervice | | | Percentage Road Miles by Sen | covered | | | |

| FCC Form 690 | |
|---|--------------|
| Lozof Littue Bath Comparability Cartification Compliance | 100 |
| (070) Urban Rate Comparability Certification Compliance Approved by OMB | |
| | |
| OMB Control No. 3060- | 1192 |
| Page 4 of 8 | 15 July 1994 |
| | |

| :010> | Shudu Area Cada | 458004 |
|-------|---|-----------------------|
| <010> | Study Area Code Study Area Name | Smith Bagley, Inc. |
| | Program Year | 2018 |
| <020> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

| Certification of O | ifficer or Employee as to Compliance with 47 CFR §54.1009(a)(4) |
|---|---|
| | ier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| Persons willfully making false statements on this form can be | pe punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) Lukas, LaFuria, Gutierrez & Sachs, LLP carrier. I also certify that I am an officer or employee of the reporting carrier; my authorized agent; and, to the best of my knowledge, the reports and data provid | e Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier is authorized to submit the information reported on behalf of the reporting responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the d to the authorized agent is accurate. |
|---|---|
| Name of Authorized Agent: Lukas, LaFuria, Gutierrez & S | chs, LLP |
| Name of Reporting Carrier: Smith Bagley, Inc. Signature of Authorized Officer or Employee: CERTIFIED ONLINE | Date: 06/25/2018 |
| Printed name of Authorized Officer or Employee: Justin Hinkle | |
| Title or position of Authorized Officer or Employee: CEO Telephone number of Authorized Officer or Employee: 9282053508 ext. | |
| Study Area Code of Reporting Carrier: 458004 | Filing Due Date for this form: 07/02/2018 |
| Persons willfully making false statements on this form can be punished by fine or fo under Title 18 of the | feiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment nited States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| , as agent for the reporting carrier, certify that I am authori data provided by the reporting carrier; and, to the best of m | zed to submit the certification on behalf of the rep by knowledge, the information reported herein is ac | orting carrier; I have provided the data r ccurate. | eported herein based on |
|--|---|--|-------------------------|
| Name of Reporting Carrier: | Smith Bagley, Inc. | | |
| Name of Authorized Agent Firm: | Lukas, LaFuria, Gutierrez & Sachs, LLP | - Deter | 06/21/2018 |
| signature of Authorized Agent or Employee of Agent: | CERTIFIED ONLINE | Date: | 06/21/2016 |
| Name of Authorized Agent Employee: | Todd Slamowitz | | |
| itle or position of Authorized Agent or Employee of Agent | FCC Legal Counsel | | |
| Telephone number of Authorized Agent or Employee of Age | nt: 7035848678 ext. | | |
| Study Area Code of Reporting Carrier: 458004 | Filing Due Date for this for | m: 07/02/2018 | |

| 180) Tribal | Lands Reporting | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 5 of 8 |
|-------------|--|----------------------------|-----------------------------------|--|
| | | | | |
| <010> | Study Area Code | | 458004 | |
| <015> | Study Area Name | | Smith Bagley, Inc. | |
| <020> | Program Year | | 2018 | |
| <030> | Contact Name - Person USAC should contact regarding to | nis data | Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person identifie | ed in data line <030> | 7035848678 ext. | |
| <039> | Contact Email Address - Email Address of person identifi | ed in data line <030> | tslamowitz@fcclaw.com | |
| | | | | |
| <142> | State | AZ | | - · · · · · · · · · · · · · · · · · · · |
| <143> | County | Navajo The White Mountain | Apache Tribe | |
| <144> | Tribal Land(s) on which ETC Serves | Tribal Engagement E | Exhibit-White Mountain Apache.pdf | |
| <145> | Tribal Government Engagement Obligation | Name of Attached Docum | ment (.pdf) | |

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

Select (Yes, No, Not Applicable) Needs assessment and deployment planning with a focus on Tribal <146> Yes community anchor institutions; Feasibility and sustainability planning; <147> Marketing services in a culturally sensitive manner; Yes <148> Yes Compliance with Rights of way processes <149> Compliance with Land Use permitting requirements Yes <150> Yes Compliance with Facilities Siting rules <151> Compliance with Environmental Review processes Yes <152> Compliance with Cultural Preservation review processes Yes Compliance with Tribal Business and Licensing requirements. Yes <154>

| (090) Project | Update Information | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 6 of 8 |
|--|---|---|
| ر د010> | Study Area Code | 458004 |
| <010> <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030 | > 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030 | > tslamowitz@fcclaw.com |
| | Contact Enter August 1 | |
| <200> | Date Authorized to Receive Support | 11/20/2014 |
| | | 11/21/2016 |
| <201> | Targeted Completion Date | |
| <202> | Total Mobility Fund Support Awarded | |
| <203> | Total Mobility Fund Support Disbursed | |
| <210> <211> | Actual Completion Date Project Status Description (attached) | Project Status Description - Line 211.pdf |
| <212> <213> <214> <215> <216> <217> | Please check these boxes below to confirm that the attached PDF, on line 211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate. Status of Network Deployment - Network Design Status of Network Deployment - Construction Status of Network Deployment - Deployment Status of Network Deployment - Maintenance Project Budget Status Project Plan Status | (Name of PDF attached) On |
| <218> | Network will Support 3G/4G Mobile Service? | ⊙ 3G |

| | 8. CH |
|---|-------|
| FCC Form 690 | 5.54 |
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| tenst Austrianting Corried | 100 |
| (101) Certification - Reporting Carrier Approved by OMB | 100 |
| | |
| OMB Control No. 3060-1185 | |
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| Page 7 of 8 | |
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| <010> | Study Area Code | 458004 Smith Bagley, Inc. |
|-------|---|------------------------------|
| <015> | Study Area Name | 2018 |
| <020> | Program Year | Todd Slamowitz |
| <030> | Contact Name - Person USAC should contact regarding this data | 7035848678 ext. |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | tslamowitz@fcclaw.com |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

| Certification of Officer as to | the Accuracy of the Data Reported for Mobility Fund Recipients | | | | |
|--|--|--|--|--|--|
| certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. | | | | | |
| Name of Reporting Carrier: | Date | | | | |
| ignature of Authorized Officer: | | | | | |
| rinted name of Authorized Officer: | | | | | |
| Fitle or position of Authorized Officer: | | | | | |
| Telephone number of Authorized Officer: | | | | | |
| | Filing Due Date for this form: form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | | | | |

| FCC Form 690 |
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| . ALL MARKELLIA GRAND I FORDER CONTRACTOR OF THE STATE OF |
| LO2) Certification - Agent / Carrier Approved by OMB |
| O2) Certification - Agent / Carrier Approved by OMB |
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| OM8 Control No. 3060-1185 |
| OMA CONTROL NO. SUBULLIO |
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| Page 8 of 8 |
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|-------|---|------------------------|
| | a. 1 a 6-d- | 458004 |
| | Study Area Code | Smith Bagley, Inc. |
| <015> | Study Area Name | |
| <020> | Program Year | 2018 |
| *030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <030> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext |
| <035> | Contact Telephone Number - Number of person detection data line <0305 | tslamowitz@fcclaw.com |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ESTAMOWICZWIECIAW. COM |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File for Mobility Fund Recipients on Behalf of Reporting Carrier is authorized to submit the Information reported on behalf of the reporting carrier. I | | | | | | |
|---|--|--|--|--|--|--|
| l certify that (Name of Agent) <u>bukas</u> , <u>LaPuria</u> , <u>Gutierrez & Sachs</u> , <u>LLP</u> also certify that I am an officer of the reporting carrier; my responsibilities include agent; and, to the best of my knowledge, the reports and data provided to the auth | ensuring the accuracy of the data reporting requirements provided to the authorized | | | | | |
| Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sachs, LLP | | | | | | |
| Name of Reporting Carrier: Smith Bagley, Inc. Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/25/2018 | | | | | |
| Printed name of Authorized Officer: Justin Hinkle | | | | | | |
| Title or position of Authorized Officer: CEO | | | | | | |
| Telephone number of Authorized Smooth | Due Date for this form: 07/02/2018 eiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment | | | | | |
| Persons willfully making talse statements on this form carried punished by line of 1840 under Title 18 of the Ur | lited States Code, 18 U.S.C. § 1001. | | | | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File for Mobility Fund Recipients on Beha | if of Reporting Carrier |
|--|---|
| as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients o ported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the informatio | on behalf of the reporting carrier; I have provided the data on reported herein is accurate. |
| ame of Reporting Carrier: Smith Bagley, Inc. | |
| ame of Authorized Agent Firm: Lukas, LaFuria, Gutierrez & Sachs, LLP | Date: 06/21/2018 |
| gnature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE | 2000 |
| ame of Authorized Agent Employee: Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| tle or position of Authorized Agent or Employee of Agent FCC Legal Counsel | |
| elephone number of Authorized Agent or Employee of Agent: 7035848678 ext. | |
| siennane number of Authorized Agent of Employee | 07/02/2018 |

Attachments

(060) Coverage and Performance Report

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

| <010> | Study Area Code | 458004 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data fine 10302 | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

<141>

| ate | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
|--------|--------|-----------------|--|---|---|-----------------------------------|--|--|---|
| : : | Navajo | 040179403021000 | 174 | 0 | 138 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403021003 | 31 | 0 | 31 | 0.0 | 0.0 | 0.0 | Yes |
| _ | Navajo | 040179403021004 | 7 | 0 | 7 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403021007 | 20 | 0 | 20 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403021008 | 25 | 0 | 25 | 0.0 | 0.0 | 0.0 | Yes |
| _ | Navajo | 040179403021009 | 81 | 0 | 81 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403021013 | 93 | 0 | 93 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403021015 | 15 | 0 | 15 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403021016 | 23 | 0 | 23 | 0.0 | 0.0 | 0.0 | Yes |
| ; | Navajo | 040179403021018 | 25 | 0 | 25 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403021019 | 32 | c | 32 | 0.0 | 0.0 | 0.0 | Yes |
| z | Navajo | 040179403021021 | 1 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |
| z | Navajo | 040179403021022 | 6 | 0 | 6 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403021024 | 39 | 0 | 39 | 0.0 | 0.0 | 0.0 | Yes |
| z | Navajo | 040179403021027 | 13 | 0 | 13 | 0.0 | 0.0 | 0.0 | Yes |
| z | Navajo | 040179403021028 | 5 | 0 | 5 | 0.0 | 0.0 | 0.0 | Yes |
| z | Navajo | 040179403021031 | 45 | 0 | 45 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403021032 | 2 2 | 0 | 2 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403021035 | 17 | 0 | 17 | 0.0 | 0.0 | 0.0 | Yes |
| z | Navajo | 040179403021036 | 11 | 0 | 11 | 0.0 | 0.0 | 0.0 | Yes |

Percentage of Total Population Reached by Service

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| (060) Coverage and Performance Report | | FCC Form 690 |
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| | | OMB Control No. 3060-1185 |
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| <010> | Study Area Code | 458004 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

<a2>_______ **<b2>** <a3> <b1> <a1> <b3> <c3> <c1> <c2> <d> Certify that **Total Road** Coverage and **Road Miles** Resident **Total Resident** Miles Performacne Population per Census Population **Road Miles** Resident covered per data is uploaded Block Newly Population per **Newly Reached** Reached by per Census Census Block (yes/no) Census Block by Service Block Reached State County Census Block Service 040179403021037 ΑZ 0.0 Yes 0.0 0.0 Navajo 040179403021038 0 0.0 ΑZ 0.0 0.0 Yes 040179403021042 0.0 105 Yes ΑZ 0 105 0.0 0.0 Navajo 040179403021043 0.0 0.0 Yes 28 ΑZ 0.0 040179403021045 0.0 ΑZ 0 3 0.0 Navajo 040179403021051 0.0 28 0 ΑZ 28 0.0 0.0 Yes 040179403022000 0 0.0 0.0 0.0 Yes 040179403022004 ΑZ 59 0 51 0.0 0.0 0.0 Yes 040179403022005 24 0 0.0 0.0 Yes ΑZ 16 0.0 040179403022006 0 0.0 0.0 2 0.0 Yes Navajo 040179403022009 Yes ΑZ 237 0 0.0 0.0 0.0 Navajo 040179403022012 Yes 3: 0 31 0.0 0.0 0.0 Navajo 040179403022013 0 0.0 Yes ΑZ 0.0 040179403022014 Yes 0.0 0 0.0 0.0 Navajo 04017940302201 0.0 ΑZ 0 2 0.0 Yes 0.0 Navajo 040179403022017 0 14 0.0 0.0 Yes ΑZ 0.0 Navajo 040179403022022 17 0.0 0 17 0.0 Yes ΑZ 0.0 Navajo 040179403022023 0 58 0.0 0.0 0.0 Yes ΑZ 040179403022026 Yes 2 0 0.0 ΑZ 2 0.0 0.0 040179403022027 0.0 Yes 31 0 31 0.0 ΑZ 0.0

> Percentage of Total Population Reached by Service

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FCC Form 690 Approved by OMB OMB Control No. 3060-1185

| <010> | Study Area Code | 458004 |
|--------------------|--|-----------------------|
| | Study Area Name | Smith Bagley, Inc. |
| <015> <020> | Program Year | 2018 |
| <u><020></u> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <030> <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| | Contact Feephone rednise: Transcer of person identified in data line <030> | tslamowitz@fcclaw.com |
| | | 01/2017 - 12/2017 |
| <039> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

<141>

| ate | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
|-------|--------|-----------------|--|---|---|-----------------------------------|--|--|---|
| 3 | Navajo | 040179403022029 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| 3 | Navajo | 040179403022030 | 8 | 0 | 8 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403022031 | 2 | 0 | 2 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403022033 | 43 | 0 | 17 | 0.0 | 0.0 | 0.0 | Yes |
| · | Navajo | 040179403022035 | 6 | 0 | 6 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403022036 | 15 | 0 | 15 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403022037 | 6: | 0 | 44 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403022038 | 4 | c | 4 | 0.0 | 0.0 | 0.0 | Yes |
| z | Navajo | 040179403022042 | 139 | 0 | 139 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040179403022045 | 46 | 0 | 46 | 0.0 | 0.0 | 0.0 | Yes |
| z | Navajo | 040179403022046 | 35 | c | 35 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022047 | 19 | 0 | 19 | 0.0 | 0.0 | 0.0 | Yes |
| z | Navajo | 040179403022049 | 5 | 0 | 5 | 0.0 | 0.0 | 0.0 | Yes |
| z | Navajo | 040179403022050 | 27 | 0 | 27 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022051 | 11 | 0 | 11 | 0.0 | 0.0 | 0.0 | Yes |
| z | Navajo | 040179403022053 | 156 | 0 | 156 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022054 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 04017940302205 | 7 9 | 0 | 9 | 0.0 | 0.0 | 0.0 | Yes |
| Z | Navajo | 04017940302208 | 74 | 0 | 74 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022082 | 1 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |

Percentage of Total Population Reached by Service

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| 060) Coverage and Performance Report | FCC Form 690 |
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| <010> | Study Area Code | 458004 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Błock | Certify that Coverage and Performacne data is uploaded (yes/no) |
|----------|--------|-----------------|--|---|---|-----------------------------------|--|--|---|
| AZ | Navajo | 040179403022084 | 87 | 0 | 87 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022085 | 13 | 0 | 13 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022088 | 28 | 0 | 28 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022089 | 10 | 0 | 10 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022090 | 28 | 0 | 28 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022091 | 55 | 0 | 55 | 0.0 | 0.0 | 0.0 | Yes |
| ΑZ | Navajo | 040179403022092 | 11 | a | 11 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022093 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022095 | 34 | 0 | 34 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022097 | 3 | 0 | 3 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022102 | 25 | 0 | 25 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022103 | 39 | 0 | 39 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022105 | 35 | 0 | 35 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022106 | 51 | 0 | 51 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022107 | 91 | 0 | 91 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022111 | 49 | 0 | 49 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022112 | 15 | 0 | 15 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022113 | 61 | 0 | 61 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040179403022114 | 6 | 0 | 6 | 0.0 | 0.0 | 0.0 | Yes |
| AZ AZ | Navajo | 040179403022115 | 13 | c | 13 | 0.0 | 0.0 | 0.0 | Yes |

Percentage of Total Population Reached by Service

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(060) Coverage and Performance Report

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

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| | | 458004 |
|--------------------|---|-----------------------|
| <010> | Study Area Code | Smith Bagley, Inc. |
| <u><015></u> | Study Area Name | 2018 |
| <020> | Program Year | Todd Slamowitz |
| <030> | Contact Name - Person USAC should contact regarding this data | 7035848678 ext. |
| <035> | Contact Telephone Number - Number of person identified in data line 3000 | |
| <039> | Contact Email Address - Email Address of person identified in data fine 10302 | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

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 cal>
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 cb2>
 cb3>
 <c2> <c3> <141> Certify that Total Road Coverage and Road Miles Miles Resident **Total Resident** Performacne per Census covered per Road Miles data is uploaded Resident Population Population **Block Newly** Census Block Newly Reached by Service Reached by per Census Population per (yes/no) Reached Block Service Census Block Census Block State County Navajo 040179403022120 Yes 0.0 23 0.0 23 0 ΑZ Navajo 040179403022123 0.0 Yes 43 0 43 0.0 ΑZ 040179403022124 0.0 Yes 0 0.0 n 0 ΑZ Navajo 040179403022127 0.0 Yes 0.0 0.0 0 ΑZ 040179403022132 0.0 Yes 0 0.0 22 0.0 ΑZ navajo 040179403022137 0.0 Yes 0.0 14 0.0 0 ΑZ 040179403022138 0.0 Yes

0.0 0.0 o AZ040179403022140 Yes 0 0.0 0.0 ΑZ 040179403022143 Yes 0.0 0.0 0.0 0 50 ΑZ 040179403022155 Yes 0.0 5 0.0 0 ΑZ 040179403022159 Navajo Yes c.o 0.0 0.0 0 ΑZ Navajo 040179403022170 Yes 0.0 0 0.0 ΑZ

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FCC FORM 690

(060) COVERAGE AND PERFORMANCE REPORT

Smith Bagley, Inc. ("SBI") has already completed construction in this SAC, and the drive test data and associated coverage files are in its FCC Form 690 Payment Request 3, which was submitted prior to the reporting period for this SAC.

During the reporting period of January 1, 2017 through December 31, 2017, SBI had not constructed in any additional census blocks within the subject Census Tract for this SAC. Therefore, it did not complete any coverage/performance testing for this SAC during the reporting period of January 1, 2017 through December 31, 2017.

TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Smith Bagley, Inc. ("SBI" or "Company") notified the relevant Tribal governments in its winning bid service area within five business days (*i.e.*, no later than March 7, 2014) after being identified as a winning bidder in the Commission's February 28, 2014 Public Notice. Specifically, the following Tribal government has been contacted: The White Mountain Apache Tribe. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to discuss with the Tribal government: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

To date, since the Company sent its initial correspondence, it has had numerous discussions with the White Mountain Apache Tribe regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification had been provided to the White Mountain Apache Tribe concurrently with the submission of the Company's Long Form Application.²

¹ See 47 C.F.R. §54.1004(d)(2). See also Tribal Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 902, Public Notice, DA 14-263 at ¶ ¶ 5, 25-27 (rel. Feb. 28, 2014)("Winning Bidders Public Notice"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, Public Notice, DA 12-1165, 27 FCC Rcd 8176 (2012) (Tribal Engagement Further Guidance Public Notice), pet. for recon. pending.

² See 47 C.F.R. § 54.1004(d)(3); Winning Bidders Public Notice at ¶ 27.

CERTIFICATION

I, Justin E. Hinkle, President of Smith Bagley, Inc. ("SBI" or "Company"), certify under penalty of perjury that I have read the foregoing Tribal Engagement Attachment, and that all such statements made and matters set forth therein are true and correct to the best of my knowledge, information and belief.

I further certify under penalty of perjury that the following is true and correct to the best of my knowledge, information and belief:

- 1. SBI has contacted the appropriate Tribal government in its winning bid service area, and this contact took place in a letter sent March 5, 2014, which is no later than five business days after the Company was identified by the Commission's February 28, 2014 Public Notice that it was a winning bidder in Auction 902.
- 2. In particular, the following Tribal government has been contacted by the Company: The White Mountain Apache Tribe.
- 2. In the Company's March 5, 2014 letter, the Company indicated that it was willing to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to engage in a discussion with the Tribal government regarding the issues specified in 47 C.F.R. § 54.1004(d)(1): (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.
- 3. SBI had not received a response to its letter of March 5, 2014. However, since it sent the letters the Company has had numerous discussions with the White Mountain Apache Tribe regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

/s/
Justin E. Hinkle
President
Smith Bagley, Inc.

Smith Bagley, Inc.

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules, Smith Bagley, Inc. ("SBI") submits that there are no material updates to the Project Description associated with this Study Area Code ("SAC") that was provided by SBI in its long-form application (the "FCC Form 680") filed in conjunction with its FCC Auction 901 winning bids.

To date, SBI has completed construction, and deployed its network in at least 75% of the eligible population associated with this SAC. There are no material updates with respect to network design, construction, deployment, maintenance, and budget associated with this SAC.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

| i . | Fund - §54.1009 Annual Reporting lection Form | | FCC Form Approved by OMB OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours |
|--------------|---|--------------------------------|---|
| <010> | Study Area Code | 458005 | |
| <015> | Study Area Name | Smith Bagley, Inc. | Accorded / Eu. |
| <020> | Program Year | 2018 | Accepted / Filed |
| <030> | Contact Name: Person USAC should contact with questions about this data | Todd Slamowitz | JUN 26 2018 |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 7035848678 ext. | Federal Communications Commission Office of the Secretary |
| <039> | Contact Email: Email of the person identified in data line <030> | tslamowitz@fcclaw.com | |
| . 62 35 ST V | | | |
| <040> | Has the information required pursuant to §54.1009 <041> Attach a description of the documents file | | 1 <040> |
| | a province described and the described and | as want the form for reporting | |
| | <042> Cite the Study Area Code (SAC) for the For | rm 481 reporting | <042> |
| | | | |
| <080> | Tribal Lands Reporting (y/n?) (Does this study area cover | er tribal lands? Yes or Noj | O |

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| (USU) Cal | rier Contact Form | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8 |
|----------------|---|---|--|
| <010> | Study Area Code | 458005 | |
| <015> | Study Area Name | Smith Bagley, Inc. | |
| <020> | Program Year | 2018 | |
| <030> | Contact Name - Person USAC should contact regarding | this data Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person identi | fied in data line <030> 7035848678 ext | <u> </u> |
| <039> | Contact Email Address - Email Address of person identi | fied in data line <030> tslamowitz@fcclaw.com | |
| Reporting | Carrier / Mobility Fund Phase 1 Winning Bidder | | |
| <110> | FCC Registration Number | 0002154706 | |
| <111> | Filing Carrier Name | Smith Bagley, Inc. | |
| <112> | Winning Bidder Carrier Name | Smith Bagley, Inc. | |
| <113> | Street Address (or PO Box) | 1500 South White Mountain Road | |
| <114> | City | Show Low | |
| <115> | State | | |
| <116> | Zip-Code | AZ | |
| <117> | Telephone Number | 85901 | |
| <118> | Fax Number | 9285370690 ext. | |
| <119> | Email Address | 9285379199 | |
| | | jhinkle@cellularoneaz.com | |
| <120> <121> | iformation if same as above, indicate in this box Name (First, MI, Last, Suffix) Filing Carrier Name | Justin E. Hinkle Smith Bagley, Inc. | |
| <122> | Street Address (or PO Box) | 1500 South White Mountain Road | |
| <123> | City | Show Low | |
| <124> | State | AZ | |
| <125> | Zip-Code | 85901 | |
| <126> | Telephone Number | 9285370690 ext. | |
| <127> | Fax Number | 9285379199 | |
| <128> | Email Address | jhinkle@cellularoneaz.com | |
| Authorize | d Agent Information | Jhinkle@cellularoneaz.com | |
| | if no agent, indicate in this box | | |
| <130> | Name /First Mt Last Cuffin) | Todd Slamowitz | |
| <131> | Company | | |
| <132> | | Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| <133> | City | 8300 Greensboro Drive, Suite 1200 | |
| <134> | - | Tysons | |
| | 7:- C- 1- | VA | |
| <135> | | 22102 | |
| <136> | - | 7035848678 ext. | |
| | | | |
| <137> <138> | Fax Number Email Address | 7035848696 | |

| (060) Co | verage and Performance Report | FCC Form 690 Ap proved by OMB OMB Control No. 3060-1185 Page 3 of 8 | |
|----------|---|---|--|
| <010> | Study Area Code | 458005 | |
| <015> | Study Area Name | Smith Bagley, Inc. | |
| <020> | Program Year | 2018 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com | |
| <140> | Coverage and Performance Report Year 01/2017 - 12/2017 | | |
| | Coverage and Performace attachments | and Performance Report.zip | |

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|-------|--|--------------|--|---|---|---|--|---|--|
| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performance is uploaded (Yes/no) |
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| (070) Uri | oan Rate Comparability Certification Compliance | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 4 of 8 |
|-----------|---|--------------------|---|
| <010> | Study Area Code | 458005 | |
| <015> | Study Area Name | Smith Bagley, Inc. | |
| <020> | Program Year | 2018 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. | · · · · · · · · · · · · · · · · · · · |
| <020× | Contract Funcil Addison 5: 31 A LL | | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

<039> Contact Email Address - Email Address of person identified in data line <030> tslamowitz@fcclaw.com

| Certification of Officer or Employee as to Compliance with 47 CFR §54.1009(a)(4) | | | | | | |
|--|---|--|--|--|--|--|
| l certify that I am an officer or employee of the reporting ca form and in any attachments is accurate. | orrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this | | | | | |
| Name of Reporting Carrier: | | | | | | |
| Signature of Authorized Officer: | Date | | | | | |
| Printed name of Authorized Officer: | | | | | | |
| Title or position of Authorized Officer: | | | | | | |
| elephone number of Authorized Officer: | | | | | | |
| itudy Area Code of Reporting Carrier: | Filing Due Date for this form: | | | | | |
| Persons willfully making false statements on this form can | be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | | | | | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) of certify that (Name of Agent). Lukas, LaFuria, Gutierrez & Sachs, LLP is authorized to submit the informat carrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance wit authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. | |
|---|---|
| Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| Name of Reporting Carrier: Smith Bagley, Inc. | |
| Signature of Authorized Officer or Employee: CERTIFIED ONLINE | Date: 06/25/2018 |
| Printed name of Authorized Officer or Employee: Justin Hinkle | Date: 06/25/2018 |
| litle or position of Authorized Officer or Employee: CEO | |
| elephone number of Authorized Officer or Employee: 9282053508 ext. | |
| study Area Code of Reporting Carrier: 458005 Filing Due Date for this form: 07/02/2018 | |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. under Title 18 of the United States Code, 18 U.S.C. § 1001. | §§ 502, 503(b), or fine or imprisonment |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| | zed to File Compliance with 47 CFR §54. | | _ | = |
|---|---|----------|------------------------------------|--------------------------------------|
| I, as agent for the reporting carrier, certify that I am author data provided by the reporting carrier; and, to the best of r | ized to submit the certification on behalf of the ny knowledge, the information reported herei | e report | ing carrier; I have provi rate. | ded the data reported herein based o |
| Name of Reporting Carrier: | Smith Bagley, Inc. | | | |
| Name of Authorized Agent Firm: | Lukas, LaFuria, Gutierrez & Sachs, L | T.P | | |
| Signature of Authorized Agent or Employee of Agent: | CERTIFIED ONLINE | ur | | Date: 06/21/2018 |
| Name of Authorized Agent Employee: | Todd Slamowitz | | | Date: 00/21/2010 |
| Title or position of Authorized Agent or Employee of Agent | FCC Legal Counsel | | | |
| Telephone number of Authorized Agent or Employee of Age | nt: 7035848678 ext. | | | |
| Study Area Code of Reporting Carrier: 458005 | Filing Due Date for thi | s form: | 07/02/2018 | |

| (080) Tribe | l Lands Reporting | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 |
|---------------|--|-------------------------|------------------------------|--|
| | | | | Page 5 of 8 |
| <010> | Study Area Code | | | |
| <015> | Study Area Name | | 458005 Smith Bagley, Inc. | 7. |
| <020> | Program Year | | 2018 | |
| <030> | Contact Name - Person USAC should contact regarding | thic data | | |
| <035> | Contact Telephone Number - Number of person identif | | Todd Slamowitz | |
| <039> | Contact Email Address - Email Address of person identi | | 7035848678 ext. | |
| 10002 | Contact Email Address of person identif | ned in data line 10302 | tslamowitz@fcclaw.com | |
| <142> | State | AZ | | |
| | | AD . | | |
| | | | | |
| | | | | |
| | | Apache | | |
| | | | | |
| | | | | |
| <143> | County | | | |
| | | | | |
| | | | | |
| | | The Navajo Nation | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| <144> | Tribal Land(s) on which ETC Serves | | | |
| <1442 | Tribal Land(s) on which ETC Serves | | | |
| | | | | |
| | | Tribal Engagement Fy | hibit-Navajo Nation.pdf | |
| | | 111001 migagement bx | manut navajo Nacion.pui | |
| <145> | Tribal Government Engagement Obligation | | | |
| \143 > | moal Government Engagement Obligation | L | | |
| | | Name of Attached Docume | ent (.pdf) | |

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

| | | Select (Yes, No, Not Applicable) |
|-------|--|-------------------------------------|
| <146> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions; | Yes |
| <147> | Feasibility and sustainability planning; | Yes |
| <148> | Marketing services in a culturally sensitive manner; | Yes |
| <149> | Compliance with Rights of way processes | Yes |
| <150> | Compliance with Land Use permitting requirements | Yes |
| <151> | Compliance with Facilities Siting rules | Yes |
| <152> | Compliance with Environmental Review processes | Yes |
| <153> | Compliance with Cultural Preservation review processes | Yes |
| <154> | Compliance with Tribal Business and Licensing requirements. | Yes |

| (090) Project | Update Information | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 6 of 8 |
|-------------------------------------|---|--|
| <010> | Study Area Code | 458005 |
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data lin | e <030> 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data lin | ne <030> tslamowitz@fcclaw.com |
| <200> | Date Authorized to Receive Support | 11/20/2014 |
| <201> | Targeted Completion Date | 11/21/2016 |
| | | |
| <202> | Total Mobility Fund Support Awarded | |
| <203> | Total Mobility Fund Support Disbursed | |
| <210> <211> | Actual Completion Date Project Status Description (attached) | Project Status Description - Line 211.pdf |
| <212> <213> <214> <215> <216> <217> | Please check these boxes below to confirm that the attached PDF, o 211, contains a project status pursuant to §54.1005(b)(2)(v). The inf shall be submitted as appropriate. Status of Network Deployment - Network Design Status of Network Deployment - Construction Status of Network Deployment - Deployment Status of Network Deployment - Maintenance Project Budget Status Project Plan Status | {Name of PDF attached} In line formation |
| <218> | Network will Support 3G/4G Mobile Service ? | ● 3G ◆ 4G |

| Page / nt X | (101) Certification - Reporting Carrier | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 7 of 8 |
|-------------|---|--|--|---|
|-------------|---|--|--|---|

| <010> | Study Area Code | 458005 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer: Title or position of Authorized Officer: Telephone number of Authorized Officer: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

under Title 18 of the United States Code, 18 U.S.C. § 1001.

| | FCC Form 690 |
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| (102) Certification - Agent / Carrier | |
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| | Approved by OMB |
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| | OMB Control No. 3060-1185 |
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| | Page 8 of 8 |
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| <010> | Study Area Code | 458005 |
|-------|---|--------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| | Contact Email Address - Email Address of person identified in data line <030> | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| l certify that (Name of Agent) <u>Lukas</u> , <u>LaFuria</u> , <u>Gutierrez & Sachs</u> , <u>LLP</u> also certify that I am an officer of the reporting carrier; my responsibilities incluagent; and, to the best of my knowledge, the reports and data provided to the a | is authorized to submit the information reported on behalf of the reporting carrie de ensuring the accuracy of the data reporting requirements provided to the authorized uthorized agent is accurate. |
|---|--|
| Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| Name of Reporting Carrier: Smith Bagley, Inc. | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/25/2018 |
| Printed name of Authorized Officer: Justin Hinkle | |
| Title or position of Authorized Officer: CEO | |
| Telephone number of Authorized Officer: 9282053508 ext. | |
| Study Area Code of Reporting Carrier: 458005 Fil | ing Due Date for this form: 07/02/2018 |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier | | | | | | | |
|---|---|---|--|--|--|--|--|
| as agent for the reporting carrier, certify that I am authorized to eported herein based on data provided by the reporting carrier; a | submit the reports for Mobility Fund recipients and, to the best of my knowledge, the informati | s on behalf of the reporting carrier; I have provided the data ion reported herein is accurate. | | | | | |
| ame of Reporting Carrier: Smith Bagley, Inc. | | | | | | | |
| lame of Authorized Agent Firm: Lukas, Li | aFuria, Gutierrez & Sachs, LLP | | | | | | |
| gnature of Authorized Agent or Employee of Agent: CERTIF | PIED ONLINE | Date: 06/21/2018 | | | | | |
| | as, LaFuria, Gutierrez & Sachs, LLP | | | | | | |
| | Legal Counsel | | | | | | |
| | 7035848678 ext. | | | | | | |
| tudy Area Code of Reporting Carrier: 458005 | Filing Due Date for this form: | 07/02/2018 | | | | | |
| | nished by fine or forfeiture under the Communication 18 of the United States Code, 18 U.S.C. § 100 | ns Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 01. | | | | | |

Attachments

| | | | FCC Form 690 |
|--------------------------------|--|--|---------------------------|
| | | | |
| (060) Coverage and Performance | | | |
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| | | | Approved by OMB |
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| | | | OMB Control No. 3060-1185 |
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| <010> | Study Area Code | 458005 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <020> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <035> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <039> | | 01/2017 - 12/2017 |
| <140> | Coverage and Performance Report Year | |

| tate | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
|--------|--------|-----------------|--|--|---|-----------------------------------|--|--|---|
| AZ | Apache | 040019440001046 | 2 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001070 | 10 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001090 | 11 | 0 | 6 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001139 | 2 | 0 | 2 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001143 | 20 | 0 | 20 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001152 | 8 | 0 | 8 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001174 | 37 | 0 | 37 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001179 | 1 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001189 | 2 | 0 | 2 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001371 | 3 | 0 | 3 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | C40019440001455 | 21 | 0 | 21 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001468 | 13 | 0 | 13 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001475 | 9 | 0 | 9 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001477 | 12 | 0 | 12 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001485 | 6 | 0 | 6 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001493 | 12 | 0 | 12 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001494 | 3 | 0 | 3 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Apache | 040019440001497 | 8 | 0 | 8 | 0.0 | 0.0 | 0.0 | Yes |
| ΑZ | Apache | 040019440001513 | 5 | 0 | 5 | 0.0 | 0.0 | 0.0 | Yes |
| | Apache | 040019440001519 | 20 | 0 | 20 | 0.0 | 0.0 | 0.0 | Yes |

Percentage of Total Population Reached by Service

<141>

| 96 | |
|----|--|
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| 0 | | | |
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| | | FCC Form 690 |
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| (060) Coverage and Performance Report | | |
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| | | Approved by OMB |
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| | | OMB Control No. 3060-1185 |
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| <010> | Study Area Code | 458005 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

<d>> <141> Certify that **Total Road** Coverage and Road Miles Total Resident Miles Resident Performacne per Census Population Population **Road Miles** covered per data is uploaded Resident . Block Newly Census Block Population per **Newly Reached** Reached by per Census (yes/no) Reached by Service Block Census Block Service Census Block County Apache State 040019440001526 Yes 0.0 0.0 12 0 12 0,0 ΑZ Apache 040019440001538 Yes 0.0 0.0 3 0 0.0 ΑZ 040019440001566 0.0 12 0.0 12 0 ΑZ Apache 040019440001569 0.0 Yes 0.0 0.0 0 33 ΑZ 040019440001592 0.0 0 10 0.0 Yes 10 0.0 ΑZ 040019440001599 0.0 0.0 0.0 ΑZ Apache 040019440001600 0.0 0.0 0.0 Yes ΑZ Apache 040019440001697 Yes 0.0 c 0.0 ΑZ 040019440001718 Yes 0.0 0.0 0.0 ΑZ 040019440001948 0.0 2 0.0 0.0 Yes 0 ΑZ Apache 040019440001958 0.0 0.0 0 ΑZ 040019440001959 Apache 0.0 0.0 0.0 0 3 ΑZ

Percentage of Total
Percentage of Total
Population
Reached by
Service

FCC FORM 690

(060) COVERAGE AND PERFORMANCE REPORT

Smith Bagley, Inc. ("SBI") has already completed construction in this SAC, and the drive test data and associated coverage files are in its FCC Form 690 Payment Request 3, which was submitted prior to the reporting period for this SAC.

During the reporting period of January 1, 2017 through December 31, 2017, SBI had not constructed in any additional census blocks within the subject Census Tract for this SAC. Therefore, it did not complete any coverage/performance testing for this SAC during the reporting period of January 1, 2017 through December 31, 2017.

TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Smith Bagley, Inc. ("SBI" or "Company") notified the relevant Tribal governments in its winning bid service area within five business days (*i.e.*, no later than March 7, 2014) after being identified as a winning bidder in the Commission's February 28, 2014 Public Notice. Specifically, the following Tribal government has been contacted: The Navajo Nation. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to discuss with the Tribal government: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

To date, since the Company sent its initial correspondence, it has had numerous discussions with the Navajo Nation regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification had been provided to the Navajo Nation concurrently with the submission of the Company's Long Form Application.²

¹ See 47 C.F.R. §54.1004(d)(2). See also Tribal Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 902, Public Notice, DA 14-263 at ¶¶ 5, 25-27 (rel. Feb. 28, 2014)("Winning Bidders Public Notice"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, Public Notice, DA 12-1165, 27 FCC Rcd 8176 (2012) (Tribal Engagement Further Guidance Public Notice), pet. for recon. pending.

² See 47 C.F.R. § 54.1004(d)(3); Winning Bidders Public Notice at ¶ 27.

CERTIFICATION

I, Justin E. Hinkle, President of Smith Bagley, Inc. ("SBI" or "Company"), certify under penalty of perjury that I have read the foregoing Tribal Engagement Attachment, and that all such statements made and matters set forth therein are true and correct to the best of my knowledge, information and belief.

I further certify under penalty of perjury that the following is true and correct to the best of my knowledge, information and belief:

- 1. SBI has contacted the appropriate Tribal government in its winning bid service area, and this contact took place in letters sent March 5, 2014, which is no later than five business days after the Company was identified by the Commission's February 28, 2014 Public Notice that it was a winning bidder in Auction 902.
- 2. In particular, the following Tribal government has been contacted by the Company: The Navajo Nation.
- 2. In the Company's March 5, 2014 letters, the Company indicated that it was willing to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to engage in a discussion with the Tribal government regarding the issues specified in 47 C.F.R. § 54.1004(d)(1): (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.
- 3. SBI had not received a formal response to its letters of March 5, 2014. However, since it sent the letters the Company has had numerous discussions with the Navajo Nation regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

Justin E. Hinkle
President
Smith Bagley, Inc.

Smith Bagley, Inc.

Project Status Description

Pursuant to Section 54.1009(a)(6) of the Commission's rules, ¹ Smith Bagley, Inc. ("SBI") submits that there are no material updates to the Project Description associated with this Study Area Code ("SAC") that was provided by SBI in its long-form application (the "FCC Form 680") filed in conjunction with its FCC Auction 901 winning bids.

To date, SBI has completed construction, and deployed its network in at least 75% of the eligible population associated with this SAC. There are no material updates with respect to network design, construction, deployment, maintenance, and budget associated with this SAC.

Section 54.1009(a)(6) provides that a winning bidder shall include "Updates to the information provided in § 54.1005(b)(2)(v).

| | | | | FCC Form |
|----------|--|--|------------|--|
| Mobility | Fund | | | Approved by OMB OMB 3060-1185 |
| | §54.1009 Annual Reporting | | Ava Rurde | n Estimate per Respondent: 18 Hours |
| | ection Form | | Avg. burde | i Estimate per response |
| <010> | Study Area Code | 458006 | <i>P</i> | JUN 26 2018 |
| <015> | Study Area Name | Smith Bagley, Inc. | | |
| <020> | Program Year | 2018 | | JUN 26 2018 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Todd Slamowitz | Feder | al Communications Commission Office of the Secretary |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 7035848678 ext. | | |
| <039> | Contact Email: Email of the person identified in data line <030> | tslamowitz@fcclaw.com | | |
| | | | | |
| <040> | Has the information required pursuant to §54.1009 | been provided with a Form 481 filing (Y/N) | <040> | • |
| | <041> Attach a description of the documents fil | ed with the Form 481 reporting | <041> | |
| | <042> Cite the Study Area Code (SAC) for the Fo | orm 481 reporting | <042> | |
| | | | | |
| <080> | • Tribal Lands Reporting (y/n?) (Does this study area co | ver tribal lands? Yes or No) | • | 0 |

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

| (050) Carri | er Contact Form | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8 |
|-------------------|---|-------------------------------------|--------------------------------|---|
| | | | | |
| <010> | Study Area Code | | 458006 | |
| <015> | Study Area Name | | Smith Bagley, Inc. | |
| <020> | Program Year | | 2018 | |
| <030> | Contact Name - Person USAC should contact regarding th | dis data | Todd Slamowitz 7035848678 ext. | |
| <035> | Contact Telephone Number - Number of person identifie Contact Email Address - Email Address of person identifie | ed in data line <030> | tslamowitz@fcclaw.com | |
| <039> | | | <u>,</u> | |
| Reporting | Carrier / Mobility Fund Phase 1 Winning Bidder | | | |
| <110> | FCC Registration Number | 0002154706 | | |
| <111> | Filing Carrier Name | Smith Bagley, Inc. | | |
| <112> | Winning Bidder Carrier Name | Smith Bagley, Inc. | | |
| <113> | Street Address (or PO Box) | 1500 South White M | cuntain Road | |
| <114> | City | Show Low | | |
| <115> | State | AZ | | |
| <116> | Zip-Code | 85901 | | |
| <117> | Telephone Number | 9285370690 ext. | | |
| <118> | Fax Number | 9265379199 | | |
| <119> | Email Address | | COM COM | |
| | | jhinkle@cellularon | | |
| <120> <121> <122> | if same as above, indicate in this box Name (First, MI, Last, Suffix) Filing Carrier Name Street Address (or PO Box) | Justin E. Rinkle Smith Bagley, Inc. | Sountain Road | |
| <123> | City | Show Low | | |
| <124> | • | AZ | | |
| <125> | | 85901 | | |
| | | 9285370690 ext. | | |
| <126> | · | 9285379199 | | |
| <127> | | jhinkle@cellularon | Deaz COM | |
| <128> | Email Address |] Hinklewcellulaio | 1642.00 | |
| Authoriz | if no agent, indicate in this box | | | |
| <130> | Name (First, MI, Last, Suffix) | Todd Slamowitz | | |
| <131> | > Company | | utierrez & Sachs, LLP | |
| <132> | > Street Address (or PO Box) | 8300 Greensboro Di | rive, Suite 1200 | |
| <133 | > City | Tysons | | |
| <134 | , | VA | | |
| <135 | | 22102 | | |
| <136 | | 7035848678 ext. | | |
| <137 | | 7035838696 | | |
| <137 | | tslamowitz@fcclaw | .com | |
| < 138 | / Lillan Addi C33 | | | |

| (060) Co | verage and Performance Report | FCC Form 690 Ap proved by OMB OMB Control No. 3060-1185 Page 3 of 8 | |
|----------|---|--|---|
| <010> | Study Area Code | 458006 | _ |
| <015> | Study Area Name | Smith Bagley, Inc. | _ |
| <020> | Program Year | 2018 | _ |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. | _ |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com | _ |
| <140> | Coverage and Performance Report Year 01/2017 - 12/2017 | | |
| | Coverage and Performace attachments | e and Performance Report.zip | |

| <31> | <a2></a2> | <a3></a3> | 41> | <b2></b2> | <b3></b3> | <c1></c1> | <c2></c2> | <c3></c3> | <d>></d> |
|-------|--------------|--|--|---|---|---|--|---|--|
| State | County | 1 | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performance dat is uploaded (Yes/no) |
| Jeace | County | - | | | | | | | |
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| | | age of Total n Reached by | | | Percentage Road Miles | | | | |

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| FCC Form 690 |
| (070) Urban Rate Comparability Certification Compliance Approved by OMB |
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| (U/U) Urban Rate Comparability Certification Comparability Approved by OMB |
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| OMB Control No. 3060-1185 |
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| Page 4 of 8 |
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| | | 458006 |
|-------|--|-----------------------|
| | Study Area Code | Smith Bagley, Inc. |
| <015> | Study Area Name | 2018 |
| <020> | Program Year Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <030> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <035> | Contact Feephone Names - Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

| | france France as to Compliance with 47 CFR 854 1009(a)(4) | | | | | |
|--|---|--|--|--|--|--|
| | fficer or Employee as to Compliance with 47 CFR §54.1009(a)(4) | | | | | |
| I certify that I am an officer or employee of the reporting carrie form and in any attachments is accurate. | certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4), the information reported on this | | | | | |
| TOTHI GITU III GITY GERGERIES IS GEOGRAFE. | | | | | | |
| Name of Reporting Carrier: | | | | | | |
| Signature of Authorized Officer: | Date | | | | | |
| Signature of Authorized Officer. | | | | | | |
| Printed name of Authorized Officer: | | | | | | |
| Title or position of Authorized Officer: | | | | | | |
| Telephone number of Authorized Officer: | | | | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | | | | |
| Persons willfully making false statements on this form can be | be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | | | | | |
| | | | | | | |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

| Certification of Officer or Employee to authorize an Agent to file Compliance with 47 CFR §54.1009(a)(4) | |
|--|--|
| i certify that (Name of Agent). Description of the reporting carrier; my responsibilities include ensuring compliance we carrier. I also certify that I am an officer or employee of the reporting carrier; my responsibilities include ensuring compliance we authorized agent and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. | oith 47 CFR §54.1009(a)(4) reported to the |
| Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sacns, LLP | |
| Name of Reporting Carrier: Smith Bagley, Inc. Signature of Authorized Officer or Employee: CERTIFIED ONLINE | Date: 06/25/2018 |
| Printed name of Authorized Officer or Employee: Justin Hinkle | |
| Title or position of Authorized Officer or Employee: CEO | |
| Telephone number of Authorized Officer or Employee: 9282053508 ext. Study Area Code of Reporting Carrier: 458006 Filing Due Date for this form: 07/02/2018 | |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S under Title 18 of the United States Code, 18 U.S.C. § 1001. | S.C. §§ 502, 503(b), or fine or imprisonment |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| n based or |
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| (080) Triba | Lands Reporting | | | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page S of 8 |
|-------------|---|------------------------|--------------------------------------|---|
| | | | | |
| <010> | Study Area Code | | 458006 | |
| <015> | Study Area Name | | Smith Bagley, Inc. | |
| <020> | Program Year | | 2018 | |
| <030> | Contact Name - Person USAC should contact regarding t | his data | Todd Slamowitz | |
| <035> | Contact Telephone Number - Number of person identifi | ed in data line <030> | 7035848678 ext. | |
| <039> | Contact Email Address - Email Address of person identif | ied in data line <030> | tslamowitz@fcclaw.com | |
| <142> | State | AZ | | |
| <143> | County | Apache | | |
| | | The Navajo Nation | | |
| <144> | Tribal Land(s) on which ETC Serves | | | |
| <145> | Tribal Government Engagement Obligation | Tribal Engagement E | xhibit-Navajo Nation.pdf nent (.pdf) | |

If your company serves Tribal lands, please select (Yes, No, Not Applicable) for each of these boxes to confirm the status described on the attached PDF, on line 145, demonstrates coordination with the Tribal government pursuant to § 54.1004 includes:

| | | Select (Yes, No, Not Applicable) |
|-------|--|-------------------------------------|
| <146> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions; | Yes |
| <147> | Feasibility and sustainability planning; | Yes |
| <148> | Marketing services in a culturally sensitive manner; | Yes |
| <149> | Compliance with Rights of way processes | Yes |
| <150> | Compliance with Land Use permitting requirements | Yes |
| <151> | Compliance with Facilities Siting rules | Yes |
| <152> | Compliance with Environmental Review processes | Yes |
| <153> | Compliance with Cultural Preservation review processes | Yes |
| <154> | Compliance with Tribal Business and Licensing requirements. | Yes |

| (090) Project I | Update Information | FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 6 of 8 |
|-----------------------------|---|---|
| 40105 | Study Area Code | 458006 |
| <u><010></u> <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <03 | 0> 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <03 | 0> tslamowitz@fcclaw.com |
| | Contact Enter 120 | |
| <200> | Date Authorized to Receive Support | 11/20/2014 |
| | | 11/21/2016 |
| <201> | Targeted Completion Date | |
| <202> | Total Mobility Fund Support Awarded | |
| <203> | Total Mobility Fund Support Disbursed | |
| <210> <211> | Actual Completion Date Project Status Description (attached) | Project Status Description - Line 211.pdf [Name of PDF attached] |
| | and the standard property of the standard PDE on line | |
| | Please check these boxes below to confirm that the attached PDF, on line 211, contains a project status pursuant to §54.1005(b)(2)(v). The information shall be submitted as appropriate. | cion |
| <212> | Status of Network Deployment - Network Design | |
| <213> | Status of Network Deployment - Construction | <u> </u> |
| <214> | Status of Network Deployment - Deployment | |
| <215> | Status of Network Deployment - Maintenance | <u> </u> |
| <216> | Project Budget Status | <u> </u> |
| <217> | Project Plan Status | |
| <218> | Network will Support 3G/4G Mobile Service ? | ⊙ 3G ○ 4G |

| (101) Certification - Reporting Carrier Approved by OMB Contro | |
|---|----------------|
| Page 7 of 8 | 110. 3000-1105 |

| <010> | Study Area Code | 458006 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

| | and the second and th |
|--|--|
| certify that I am an officer of the reporting carrier; my resp sest of my knowledge, the information reported on this for | onsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the mand in any attachments is accurate. |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date |
| Printed name of Authorized Officer: | |
| itle or position of Authorized Officer: | |
| elephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| Persons willfully making false statements on this form car | n be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |

| | FCC Form 690 |
|---------------------------------------|---------------------------|
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| (102) Certification - Agent / Carrier | |
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| | Approved by OMB |
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| | OMB Control No. 3060-1185 |
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| | Page 8 of 8 |
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| <010> | Study Area Code | 458006 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

| certify that (Name of Agent) Lukas, LaPuria, Gutierrez & Sachs, LLP also certify that I am an officer of the reporting carrier; my responsibilities in agent; and, to the best of my knowledge, the reports and data provided to the | is authorized to submit the information reported on behalf of the reporting carrier lude ensuring the accuracy of the data reporting requirements provided to the authorized authorized agent is accurate. |
|--|--|
| Name of Authorized Agent: Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| Name of Reporting Carrier: Smith Bagley, Inc. | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/25/2018 |
| Printed name of Authorized Officer: Justin Hinkle | |
| Title or position of Authorized Officer: CEO | |
| Telephone number of Authorized Officer: 9282053508 ext. | |
| Study Area Code of Reporting Carrier: 458006 | Filing Due Date for this form: 07/02/2018 |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of | f Reporting Carrier |
|--|---|
| l, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on I reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information re | pehalf of the reporting carrier; I have provided the data properted herein is accurate. |
| Name of Reporting Carrier: Smith Bagley, Inc. | |
| Name of Authorized Agent Firm: Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| ignature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE | Date: 06/21/2018 |
| lame of Authorized Agent Employee: Lukas, LaFuria, Gutierrez & Sachs, LLP | |
| itle or position of Authorized Agent or Employee of Agent FCC Legal Counsel | |
| elephone number of Authorized Agent or Employee of Agent: 7035848678 ext. | |
| tudy Area Code of Reporting Carrier: 458006 Filing Due Date for this form: | 07/02/2018 |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act 18 of the United States Code, 18 U.S.C. § 1001. | of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title |

Attachments

(060) Coverage and Performance Report

FCC Form 690 Approved by OMB OMB Control No. 3060-1185

| .010- | Study Area Code | 458006 |
|----------|---|-----------------------|
| | | Smith Bagley, Inc. |
| <015> | Study Area Name | |
| <020> | Program Year | 2018 |
| <u> </u> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <030> | Contact Name - Person USAC Should contact regarding this data | 7035848678 ext. |
| <035> | Contact Telephone Number - Number of person identified in data line 10302 | |
| -020- | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| | | 01/2017 - 12/2017 |
| <140> | Coverage and Performance Report Year | 01/102 |

| | | Samue Nede | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploade (yes/no) |
|-------|---------|--------------------|--|--|---|-----------------------------------|--|--|--|
| State | Navajo | O40019441003078 | 3 | 0 | 3 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003082 | 3 | | | | | 0.0 | Yes |
| AZ | 1.0.050 | 040019441003002 | 3 | 0 | 3 | 0.0 | 0.0 | 0.0 | <u> </u> |
| AZ | Navajo | 040019441003088 | 1 | 0 | 1 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040019441003092 | - | <u> </u> | 12 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003095 | 12 | 0 | | | | 0.0 | Yes |
| AZ | | 240013441003033 | 4 | 0 | 4 | 0.0 | 0.0 | ļ | res |
| AZ | Navajo | 040019441003098 | 8 | 0 | 7 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003099 | 3 | 0 | 3 | 0.0 | 0.0 | 0.0 | Yes |
| | Navajo | 040019441003102 | | + | | 0.0 | 0.0 | 0.0 | Yes |
| AZ | | | 13 | 0 | 6 | | | + | |
| AZ | Navajo | 040019441003103 | 33 | c | 26 | 0,0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003105 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003107 | 10 | c | 10 | 0.0 | 0.0 | 0.0 | Yes |
| AZ. | Navajo | 040019441003108 | | <u> </u> | | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Newsia | 0.000.0443.0033756 | 3 | 0 | 3 | | | | Yes |
| AZ | Navajo | 040019441003259 | 3 | 0 | 2 | 0.0 | 0.0 | 0.0 | 169 |
| AZ | Navajo | 040019441003269 | 12 | 0 | 9 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 04001944100330 | 3 | 0 | 2 | 0.0 | 0.0 | 0.0 | Yes |
| 1 | Navajo | 040019441003316 | 5 21 | 0 | 14 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 04001944100331 | + | | + | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 04001944100331 | 9 | 0 | | | + | 0.0 | Yes |
| AZ | | | 5 | 0 | 5 | 0.0 | 0.0 | | |
| AZ | Navajo | 04001944100332 | 14 | 0 | 14 | 0.0 | 0.0 | 0.0 | Yes |
| - | Navajo | 04001944100335 | 2 7 | 0 | 7 | 0.0 | 0.0 | 0.0 | Yes |

Percentage of Total Population Reached by Service

| 85 | | ١ |
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Percentage of Total Road Miles covered by Service

| 0 | | | |
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| <010> | Study Area Code | 458006 |
|-------|---|-----------------------|
| <015> | Study Area Name | Smith Bagley, Inc. |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | Todd Slamowitz |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 7035848678 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | tslamowitz@fcclaw.com |
| <140> | Coverage and Performance Report Year | 01/2017 - 12/2017 |

<141>

| State | County | Census Block | Resident Population per Census Block | Resident Population Newly Reached by Service | Total Resident Population Reached by Service | Road Miles per Census Block | Road Miles per Census Block Newly Reached | Total Road Miles covered per Census Block | Certify that Coverage and Performacne data is uploaded (yes/no) |
|-------|--------|-----------------|--|---|---|-----------------------------------|--|--|---|
| AZ | Navajo | 040019441003355 | 5 | o | 5 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003366 | 1 | 0 | 0 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003378 | 2 | 0 | 2 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003394 | 1 | 0 | 0 | C.O | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003398 | 4 | 0 | 0 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003413 | 1 | 0 | 0 | 0.0 | 0.0 | 0.0 | Yes |
| ΛZ | Navajo | 040019441003474 | 27 | 0 | 26 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003476 | 2 | 0 | 2 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003478 | 6 | 0 | 5 | 0.0 | 0.0 | c.o | Yes |
| AZ | Navajo | 040019441003479 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003488 | 6 | 0 | 5 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003489 | 4 | 0 | 4 | 0.0 | 0.0 | 0.0 | Yes |
| AZ | Navajo | 040019441003495 | 18 | 0 | 18 | 0.0 | 0.0 | 0.0 | Yes |
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Percentage of Total
Percentage of Total
Road Miles covered
by Service

Service

FCC FORM 690

(060) COVERAGE AND PERFORMANCE REPORT

Smith Bagley, Inc. ("SBI") has already completed construction in this SAC, and the drive test data and associated coverage files are in its FCC Form 690 Payment Request 3, which was submitted prior to the reporting period for this SAC.

During the reporting period of January 1, 2017 through December 31, 2017, SBI had not constructed in any additional census blocks within the subject Census Tract for this SAC. Therefore, it did not complete any coverage/performance testing for this SAC during the reporting period of January 1, 2017 through December 31, 2017.

TRIBAL ENGAGEMENT

In accordance with 47 C.F.R. § 54.1004(d)(2) of the Commission's Rules, and as set forth in the attached certification, Smith Bagley, Inc. ("SBI" or "Company") notified the relevant Tribal governments in its winning bid service area within five business days (*i.e.*, no later than March 7, 2014) after being identified as a winning bidder in the Commission's February 28, 2014 Public Notice. Specifically, the following Tribal government has been contacted: The Navajo Nation. In its outreach to this Tribal government, the Company indicated its willingness to engage in meaningful discussions regarding the deployment and improvement of communications on Tribal lands. In particular, SBI expressed its desire to discuss with the Tribal government: (1) a needs assessment and deployment planning with a focus on Tribal community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes, land use permitting, facilities siting, environmental and cultural review processes; and (5) compliance with Tribal business and licensing requirements.

To date, since the Company sent its initial correspondence, it has had numerous discussions with the Navajo Nation regarding how the Company may play a role in the deployment and improvement of communications on Tribal lands.

In accordance the *Winning Bidders Public Notice* and the Commission's Rules, a copy of this Exhibit and the attached Certification had been provided to the Navajo Nation concurrently with the submission of the Company's Long Form Application.²

² See 47 C.F.R. § 54.1004(d)(3); Winning Bidders Public Notice at ¶ 27.

¹ See 47 C.F.R. §54.1004(d)(2). See also Tribal Mobility Fund Phase I Auction Closes, Winning Bidders Announced for Auction 902, Public Notice, DA 14-263 at ¶¶ 5, 25-27 (rel. Feb. 28, 2014)("Winning Bidders Public Notice"); Office of Native Affairs and Policy, Wireless Telecommunications Bureau and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, WC Docket Nos. 10-90, 07-135, 05-337, 03-109, CC Docket Nos. 01-92, 96-45, WT Docket No. 10-208, GN Docket No. 09-51, Public Notice, DA 12-1165, 27 FCC Rcd 8176 (2012) (Tribal Engagement Further Guidance Public Notice), pet. for recon. pending.